LATE-FILE

REFERRED TO:

FINANCE/LEGAL COMMITTEE

RESOLUTION NO. -19

AMEND EMPLOYEE HANDBOOK SECTION IV. PERSONNEL RULES – SUBSECTION K. NON-UNION BENEFITS

WHEREAS: There is a need to clarify eligibility for health insurance for a newly created non-union position; and

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WHEREAS: The Employee Handbook Section IV. Personnel Rules – Subsection k. Non-Union Benefits Section 5 stipulates the eligibility; therefore be it

RESOLVED: That the Employee Handbook Section IV. Personnel Rules – Subsection k. Non-Union Benefits be amended as follows: Effective June 12, 2019, the "Eligibility" paragraph in Section 5 shall read as follows:

"Eligibility: All full-time employees, Elected Officers (except Coroners), part-time Attorneys (except those in the Treasurer's Office and the 3rd Assistant County Attorney) and part-time Dentists are eligible to participate in the Health/Dental/Vision programs."

and be it further

RESOLVED: That the remainder of the Employee Handbook is unchanged.

REFERRED TO:

LEGAL COMMITTEE HEALTH & HUMAN SERVICES COMMITTEE

RESOLUTION NO. -19 CREATE AND FILL POSITION LAW DEPARTMENT

WHEREAS: Legislative approval is required for the creation of any new positions; and

WHEREAS: It is necessary to hire additional counsel on an as needed basis to handle conflict cases in the DSS Legal office; and

WHEREAS: Said counsel will be paid at a rate of \$35.00 per hour up to a maximum of \$5,000 annually and be paid from DSS Account No. A6010 510020 Part-time; and

WHEREAS: Thomas Coulson, Esq. has been found qualified and willing to perform said work; therefore be it

RESOLVED: That the part-time position of 3rd Assistant County Attorney is hereby created effective June 24, 2019 and the County Attorney is authorized to hire Thomas Coulson on an as needed basis at an hourly rate of pay of \$35.00 up to an annual maximum of \$5,000, which shall be paid from DSS Account No. A6010 510020 Part-time; and be it further

RESOLVED That the Law Department's authorized part-time headcount for 2019 shall be increased from 0 to 1.