

## **MEETING AGENDA**

**TIOGA COUNTY ED&P/TOURISM/CCE/SOIL & WATER**

**LEGISLATIVE COMMITTEE**

**December 8<sup>th</sup>, 2020**

**1:00 PM**

### MINUTES

- Approval of minutes of November 3<sup>rd</sup>, 2020

T Hansen, CCE

### DEPARTMENT REPORTS

- Director's Highlights
- Economic Development
- Planning
- Agricultural Development
- Community Development

### FINANCIAL

- Economic Development Budget- tracking
- Planning Budget- tracking

### NEW BUSINESS

- Resolutions