TIOGA COUNTY ED&P/TOURISM/CCE/SOIL & WATER LEGISLATIVE COMMITTEE AGENDA

<u>August 2, 2022</u>

<u>1:00 PM</u>

MINUTES

• Approval of minutes of July 5th, 2022

• FINANCIAL

- Economic Development- 2023 proposed
- o Planning- 2023 proposed
- o Sustainability Management- 2023 proposed

OLD BUSINESS

- o Reports
- o Grants
- Economic/Community Development
- o Land Bank
- Workforce Development
- o Planning
- Sustainability Management
- o IDA
- o Misc.

NEW BUSINESS

- Reports
- Grants
- Economic/Community Development
- o Land Bank
- Workforce Development
- o Planning
- o Sustainability Management
- o IDA
- o Misc.
- PERSONNEL
- RESOLUTIONS
- PROCLAMATIONS- N/A
- ADJOURNMENT

we work for you

ECONOMIC DEVELOPMENT & PLANNING I INDUSTRIAL DEVELOPMENT AGENCY I LOCAL DEVELOPMENT CORPORATION



TEAM TIOGA

ECONOMIC DEVELOPMENT & PLANNING TOURISM/AGRICULTURE LEGISLATIVE COMMITTEE MEETING July 5, 2022

ATTENDEES:

Legislators: Barbara Roberts, Ron Ciotoli, Dennis Mullen, Dale Weston, Marte Sauerbrey

Staff: LeeAnn Tinney, Linda Sampson, Cathy Haskell, Sean Lanning

Guests: Wendy Walsh, Soil & Water; Christine Curtis, IDA

Committee Chair, Legislator Barbara Roberts, called the meeting to order at 1:00 P.M.

ECONOMIC DEVELOPMENT & PLANNING (ED&P): LeeAnn Tinney – Agenda and attachments previously emailed.

I. MINUTES

A. Approval of minutes of June 7, 2022

Committee Chair, Legislator Roberts, asked for approval of the minutes from the June 7, 2022 committee meeting. Legislator Weston made a motion to accept the June 7, 2022 minutes, seconded by Legislator Mullen. All were in favor.

II. FINANCIAL

The Year-to-Date Budget Reports are in the committee packets; Ms. Tinney reported the following budgets are all tracking:

- A. Economic Development
- B. Planning
- C. Sustainability Management

III. OLD BUSINESS

A. Reports

 Tioga County Soil & Water, Wendy Walsh – Monthly report distributed. Ms. Walsh reviewed her report highlighting; Agriculture, Chesapeake Bay TMDL, Dean Creek Watershed Protection Project, Hazard Mitigation, Stormwater, Stream Program, and Meetings, Trainings & Miscellaneous Activities.

Ms. Walsh reported that she will be submitting a County appropriation request and asked if there was any guidance, requests or timeline from this committee she should be aware of. There were no changes, however Ms. Tinney mentioned that budgets need to be proposed at our August meeting.

Ms. Haskell reported that Mr. Bailey, County Budget Officer, will be reviewing budgets from outside funding requests with the Legislature at the August 18th worksession; advising to get something to him before that.

Ms. Tinney asked if Ms. Walsh was submitting any CFA Applications to let her know, so she can be on the lookout for them and advocate for them, if necessary, with the Regional Council.

- 2. Tioga County Tourism Linda will email this report to the committee.
- 3. Tioga County Cornell Cooperative Extension No report.

Not on the agenda, Ms. Tinney introduced Sean Lanning to give an update on his progress as Education Workforce Coordinator. Mr. Lanning talked briefly about his background, adding that his position was created as a result of the County Strategic Plan. He reported the following:

- Working on creating relationships between school districts, colleges and businesses to encourage and improve connections with businesses and students.
- Facilitate the Talent Supply Table, a committee consisting of Superintendents or representatives from 6 school districts, representatives from BOCES and Economic Development. The first meeting is this month.
- Met with Talent Supply Table representatives, as well as local businesses gathering information in preparation for the July 27th meeting; finding out what schools are doing, what classes they offer, are internships available, etc.
- The purpose is to get everyone around the same table to share information, pull resources, and facilitate connections and best practices.

Ms. Tinney reported an ARC grant application was made and approved through the IDA for \$75,000.00 to supplement the funds from the Hooker Foundation originally supporting this position for 3 years at \$100,000.00. This will free up some funds the Hooker Foundation can use elsewhere.

- B. Grants
 - 1. Status Ms. Tinney reported on the status of grants the ED&P Department is involved in:
 - a. Potential (17)
 - b. Pending (17)
 - c. Active (37)
 - d. Completed (3)
- C. Economic/Community Development
 - 1. Village of Owego
 - a. Downtown Revitalization Initiative (DRI) administration This project is ongoing; beginning to see progress on some projects.
 - b. NY Main Street (North Ave.) administration Beginning to see streetscape improvements.

- c. IT Grant- ED&P assisted IT with a Local Government Efficiency Grant; funding to bring municipalities online with the County System; first is to bring the Village of Owego online; Town of Candor is next.
- 2. Village of Waverly
 - a. Mural Project- Gateway beautification; panels have been painted and looking forward to putting them up. Waiting for approval from Norfolk Southern which might take a while. Ms. Tinney reported the artwork by the Waverly students looks great!
 - b. Twigg / RESTORE NY project completed.
 - c. DRI application- The ED&P Team is beginning the process for a DRI application on behalf of the Village of Waverly; dates pending.
 - d. Economic Analysis Report A public meeting was held for input on plans for the revitalization for the economic core of the Village of Waverly. Final draft of the report is complete; this is critical to make a DRI application. Ms. Jardine is working with the Village of Waverly on their comprehensive plan; putting them in the best position for a competitive DRI application.
- 3. Village of Candor
 - a. NY Main Street administration Project is moving forward.
- 4. Town of Nichols- Broadband/ConnectALL This project is moving very quickly. Poles should be going up this week. Southern Tier Network is working closely with the Town of Nichols; public information meeting coming soon. Hopefully signing people up with internet service in September/October timeframe.
- 5. Municipalities
 - a. Snowmobile Grants
 - b. Sweeper/Vacuum truck status- Truck purchased for shared use between Village of Owego, Town of Owego, Tioga County and Village of Nichols; delivery expected July 11th.
- D. Land Bank
 - 1. INHS Received official notice of withdrawal from Temple/Liberty project.
- E. Workforce Development Mr. Lanning reported earlier in the meeting.
 - 1. Talent Supply Table first meeting is July 27th.
 - 2. Mapping Report nearing completion
 - 3. Youth Opportunity Now-Assessment & Training Work Group
 - 4. Candor Junior EMS Initiative- continuing to assist
 - 5. Business Tours
 - a. Stateline Auto
 - b. Tioga Downs
 - c. CCE Farm
- F. Planning
 - 1. Countywide Strategic Plan- Grant application has been submitted for ARC funding to update the plan; hopeful to hear award news soon.
 - 2. ST8 Regional Broadband Conference- Committee Chair Roberts reported going to the conference; good meeting, well attended.
- G. Sustainability Management
 - 1. July E-Bulletin to Tioga County Employees

- 2. Hazardous Waste Program
 - a. Electronics/Hazardous Waste paid to Broome County- \$10,669.45 year to date.
 - b. Electronics/Tioga County participating towns, Newark Valley and Tioga, paid-\$1,641.60 year to date.
- H. IDA
 - 1. Lounsberry Industrial Pocket- IDA voted to make application for preliminary engineering study for potential development of light industrial spec space on property in Lounsberry; looking into ARC funding for that study.
 - 2. Owego Gardens II
 - a. IDA Water System- Completion date by end of August.
 - b. Home Leasing- Begin Townhouse rentals in August, project complete by end of year.

IDA Board members toured Owego Gardens II. Legislative Chair, Ms. Sauerbrey, joined the tour and reported it was a good tour, stating that the townhouses were perfectly positioned for a beautiful view. The site was very busy with contractors.

IV. NEW BUSINESS

A. Grants

1. CDBG award- The County applied for a grant on behalf of Racker Neighborhood Depot and was awarded \$3M. A resolution, listed below, is being presented today to accept the funds. Ms. Woodburn, Ms. Jardine and Ms. Schnabl assisted on this application.

Legislative Chair Sauerbrey mentioned the importance of communication regarding these resolutions. We must make sure there is an understanding of the details; where money comes from and where it's going with descriptions for tracking purposes.

- B. Economic/Community Development
 - 1. Presentations- No presentations this month.
- C. Land Bank
 - 1. Land Bank Board appointment, Sara Zubalsky-Peer Resolution, listed below, being presented today. After some discussion, a vote was held along with all resolutions.
- D. Workforce Development Mr. Lanning reported earlier.
- E. Planning
 - 1. 239 Reviews No 239 Reviews this month.
- F. Sustainability Management
 - 1. NYS Reuse Summit attended.
 - 2. New York Power Authority (NYPA) meetings regarding EV charging stations
 - 3. Ending Food Waste promos
 - 4. Don't be Like this Guy promos
- G. IDA A resolution, listed below, is being presented today on behalf of the IDA regarding an application by Labrador Lumber for the use of HUD funds. Ms. Tinney reported the County is responsible for the administration of recovered HUD money. The funds are put in a loan program and the county has an agreement with the IDA to administer those loan funds. For those funds to be disbursed, a resolution has to be brought forward for the Legislature to authorize disbursement. Labrador Lumber has applied for these funds due to a devastating fire destroying their entire mill and are

looking to relocate and rebuild. The IDA is very interested in helping this local business. Christine Curtis, IDA Executive Administrator, was present to answer any questions. After a general discussion, it was decided if the IDA Loan Committee and IDA Board were in agreement, this committee was in agreement to move the resolution forward.

H. Misc.

1. State Leads- Responded to 2 State Leads.

V. PERSONNEL - No report

VI. RESOLUTIONS

- G01-Authorize Acceptance of Racker Nonprofit Hub CDBG-CV CARES Grant Award
- G02-SEQRA Consideration for NYS Office of Parks Recreation and Historic Preservation 2022-2023 Snowmobile Trails Grant-in-Aid Program Phase II Application
- G04-Apply to the New York State Vehicle Infrastructure Grant for Municipalities
- G05-Filing of an Application for Designation Grant from NYSERDA Clean Communities Program
- G16-Authorize Disbursement of HUD CDBG Loan Funds for Labrador Lumber

After reviewing the above resolutions, Ms. Tinney asked this committee for support to move the resolutions forward; vote on the resolutions follows:

Legislator Roberts - yes Legislator Mullen - yes Legislator Ciotoli - yes Legislator Weston - yes

The vote on the resolution below follows:

G03-Resolution to Appoint S Zubalsky-Peer to TCPDC Board

Legislator Roberts - no Legislator Mullen - yes Legislator Ciotoli - yes Legislator Weston – yes

VII. PROCLAMATIONS- N/A

VIII. ADJOURNMENT

With no further topics of discussion or questions, the meeting was adjourned at 2:25 P.M.

Respectfully Submitted, Linda Sampson Administrative Assistant Economic Development & Planning



| FOR 2022 08 | | | | | | | |
|---|---|---|--|--|--|--|---|
| ACCOUNTS FOR: A General Fund | ORIGINAL APPROP | TRANFRS/ ADJ <u>STMTS</u> | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| A6422 Economic Development | | | | | | | |
| A6422 Economic Development A6422 411132 Tax On Hotel/Motel A6422 412890 Other General Gov. A6422 419890 Contribution To Ec A6422 421891 Other Home & Commu A6422 510010 Full Time A6422 510020 Part Time/Temporar A6422 540010 Advertising A6422 540010 Advertising A6422 540010 Car Maintenance A6422 540040 Books A6422 540140 Contracting Servic A6422 540140 Dues A6422 54020 Automobile Fuel A6422 54020 Automobile Fuel A6422 540300 Mileage Expense A6422 540400 Office Supplies A6422 540487 Program ExpenseHo A6422 540500 Services Rendered A6422 540500 Services Rendered A6422 540600 Telephone A6422 540600 Telephone A6422 540600 Telephone A6422 540600 Telephone A6422 540688 Social Security Fr A6422 583088 Social Security Fr A6422 584088 Workers Compensati A6422 586088 Health Insurance F A6422 586088 Health Insurance F A6422 588988 Eap Fringe TOTAL Economic Development | $\begin{array}{c} -30,000\\ 0\\ -20,000\\ -26,200\\ 277,161\\ 12,190\\ 0\\ 3,000\\ 450\\ 2,000\\ 150\\ 1,320\\ 750\\ 1,320\\ 750\\ 0\\ 1,280\\ 380\\ 1,500\\ 20,000\\ 100\\ 740\\ 5,000\\ 15,206\\ 22,030\\ 8,944\\ 384\\ 56,915\\ 88\end{array}$ | $ \begin{array}{c} -100,000 \\ 0 \\ 0 \\ 0 \\ 999 \\ 0$ | $\begin{array}{c} -30,000\\ -100,000\\ -20,000\\ -26,200\\ 277,161\\ 12,190\\ 999\\ 3,000\\ 4,50\\ 2,000\\ 4,450\\ 400\\ 150\\ 1,320\\ 750\\ 200\\ 1,280\\ 380\\ 1,500\\ 51,992\\ 15,550\\ 100\\ 740\\ 4,800\\ 15,206\\ 22,030\\ 8,944\\ 384\\ 56,915\\ 88\end{array}$ | $\begin{array}{c} -28,401.69\\ -25,573.78\\ -11,750.00\\ -3,472.00\\ 146,837.02\\ 1,282.47\\ 948.99\\ 799.67\\ 447.03\\ 98.44\\ .00\\ 173.00\\ 39.66\\ .00\\ 40.00\\ 93.36\\ 1,033.70\\ 1.86.24\\ 386.81\\ 5.701\\ -5,100.00\\ 429.18\\ 772.00\\ 13,025.26\\ 11,536.11\\ 3,680.92\\ 1.88.23\\ 35,763.33\\ 42.10\\ \end{array}$ | $\begin{array}{c} . \ 00\\ . \ 00\ . \ 00\\ . \ 00\$ | $\begin{array}{c} -1,598.31\\ -74,426.22\\ -8,250.00\\ -22,728.00\\ 130,323.98\\ 10,907.53\\ 49.99\\ 2,200.33\\ 2.97\\ 1,901.56\\ 4,450.00\\ 227.00\\ 110.34\\ 1,320.00\\ 710.00\\ 106.64\\ 246.30\\ 193.76\\ 1,113.19\\ 51,935.01\\ 20,650.00\\ 100.00\\ 310.82\\ 4,028.00\\ 2,181.14\\ 10,493.66\\ 5,262.78\\ 196.21\\ 21,151.58\\ 45.70\end{array}$ | 94.7%* 25.6%* 58.8%* 13.3%* 53.0% 10.5% 99.3% 4.9% .0% 43.3% 26.4% .0% 5.3% 46.7% 80.8% 49.0% 25.8% .1% -32.8% .0% 58.0% 16.1% 85.7% 52.4% 41.2% 49.0% 62.8% 47.9% |
| | | | 306,779 | 143,563.06 | .00 | 163,215.96 | 46.8% |
| TOTAL General Fund | 353,788 | -47,009 | 306,779 | 143,563.06 | .00 | 163,215.96 | 46.8% |
| TOTAL REVENUES TOTAL EXPENSES | -76,200 429,988 | -100,000 52,991 | -176,200 482,979 | -69,197.47 212,760.53 | .00 .00 | -107,002.53 270,218.49 | |



| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
|-------------|--------------------|----------------------|-------------------|------------|--------------|---------------------|----------------|
| GRAND TOTAL | 353,788 | -47,009 | 306,779 | 143,563.06 | .00 | 163,215.96 | 46.8% |

** END OF REPORT - Generated by Sampson, Linda **



| FOR 2022 08 | | | | | | | |
|--|--|--|---|--|--|---|--|
| ACCOUNTS FOR: A General Fund | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| A8020 Planning | | | | | | | |
| A8020 510010 Full Time A8020 540010 Advertising A8020 540040 Books A8020 540140 Contracting Servic A8020 540180 Dues A8020 540220 Automobile Fuel A8020 540320 Leased/Service Equ A8020 540320 Mileage Expense A8020 540420 Office Supplies A8020 540420 Office Supplies A8020 540480 Postage A8020 540485 Printing/Paper A8020 540650 Telephone A8020 540660 Telephone A8020 540688 State Retirement F A8020 581088 State Retirement F A8020 581088 Social Security Fr A8020 584088 Workers Compensati A8020 586088 Health Insurance F A8020 588988 Eap Fringe | $150,743 \\ 200 \\ 600 \\ 22,000 \\ 800 \\ 200 \\ 1,200 \\ 1,200 \\ 190 \\ 600 \\ 500 \\ 900 \\ 1,000 \\ 4,875 \\ 600 \\ 1,200 \\ 11,872 \\ 10,535 \\ 2,449 \\ 136 \\ 44,033 \\ 29 \\ 10,533 \\ 29 \\ 10,535 \\ 2,449 \\ 136 \\ 44,033 \\ 29 \\ 10,535 \\ 2,449 \\ 136 \\ 10,535 \\ 2,449 \\ 136 \\ 29 \\ 10,535 \\ 2,449 \\ 136 \\ 10,535 \\ 2,449 \\ 136 \\ 10,535 \\ 2,449 \\ 136 \\ 10,535 \\ 2,449 \\ 136 \\ 10,535 \\ 2,449 \\ 136 \\ 10,535 \\ 2,449 \\ 136 \\ 10,535 \\ 2,449 \\ 136 \\ 10,535 \\ 2,449 \\ 136 \\ 10,535 \\ 2,449 \\ 136 \\ 10,535 \\ 2,449 \\ 136 \\ 10,535 \\ 2,449 \\ 136 \\ 10,535 \\ 2,449 \\ 136 \\ 10,535 \\ 2,449 \\ 136 \\ 29 \\ 10,535 \\ 2,549 \\ 2,549 \\ $ | 0 0 -2,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | $\begin{array}{c} 150,743\\200\\600\\19,500\\200\\1,200\\1,200\\190\\600\\500\\900\\1,000\\1,000\\1,000\\1,200\\1,872\\10,535\\2,449\\136\\44,033\\29\end{array}$ | $\begin{array}{c} \$1,131.62\\ .00\\ 143.00\\ 4,140.50\\ 757.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\$ | $\begin{array}{c} . 00\\$ | $\begin{array}{c} 69, 611.38\\ 200.00\\ 457.00\\ 15, 359.50\\ 43.00\\ 200.00\\ 1, 200.00\\ 190.00\\ 600.00\\ 500.00\\ 871.30\\ 1,000.00\\ 2,375.00\\ 412.20\\ 564.00\\ 3,380.44\\ 4,203.95\\ 987.75\\ 57.73\\ 19,192.12\\ 12.42\end{array}$ | 53.8% .0% 23.8% 21.2% 94.6% .0% .0% .0% .0% 3.2% .0% 67.8% 31.3% 53.0% 71.5% 60.1% 59.7% 57.5% 56.4% |
| TOTAL Planning | 254,662 | 0 | 254,662 | 133,244.39 | .00 | 121,417.79 | 52.3% |
| TOTAL General Fund | 254,662 | 0 | 254,662 | 133,244.39 | .00 | 121,417.79 | 52.3% |
| TOTAL EXPENSES | 254,662 | 0 | 254,662 | 133,244.39 | .00 | 121,417.79 | |



| FOR 2022 08 | | | | | | | · · · · · | |
|-------------|-------------|--------------------|----------------------|-------------------|------------|--------------|---------------------|----------------|
| | | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| | GRAND TOTAL | 254,662 | 0 | 254,662 | 133,244.39 | .00 | 121,417.79 | 52.3% |
| | | | | | | | | |

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| FOR 2022 08 | | | | | | | |
|---|---|----------------------|---|--|--|--|--|
| ACCOUNTS FOR: A General Fund | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| A8160 Refuse & Garbage | | | | | | | |
| A8160 439892 Solid Waste State A8160 510010 Fulltime A8160 540010 Advertising A8160 540100 Advertising A8160 540180 Dues A8160 540270 Insurance-Liabilit A8160 540420 Office Supplies A8160 540420 Office Supplies A8160 540440 Permits, Fees, Ins A8160 540440 Postage A8160 54261 Household Hazardou A8160 54261 Household Hazardou A8160 542640 Supplies (Not Offi A8160 542640 Supplies (Not Offi A8160 542680 Tires A8160 581088 State Retirement F A8160 584088 Social Security Fr A8160 584088 Disability Insuran A8160 58588 Disability Insuran A8160 586088 Health Insurance F A8160 588988 EAP Fringe | $\begin{array}{c} -28,000\\ 61,961\\ 325\\ 7,500\\ 175\\ 1,425\\ 167\\ 2,000\\ 100\\ 200\\ 100,000\\ 75,000\\ 1,500\\ 1,500\\ 1,500\\ 1,500\\ 1,500\\ 1,500\\ 1,500\\ 1,411\\ 113\\ 9,585\\ 115\end{array}$ | | -28,000 61,961 325 7,500 175 1,425 167 2,000 200 100,000 75,000 1,500 1,500 1,500 1,500 1,500 1,500 1,421 2,000 2,000 1,500 1,67 2,000 1,500 1,500 1,000 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,000 1,5 | $\begin{array}{c} 6,355.70\\ 33,594.56\\ .00\\ 1,314.42\\ .00\\ 1,275.55\\ .00\\ .00\\ 7.00\\ .00\\ 24,075.00\\ 13,059.55\\ .00\\ .00\\ 5,223.15\\ 2,648.18\\ 734.55\\ .39.15\\ 6,181.20\\ 8.40\\ \end{array}$ | $\begin{array}{c} . 00\\$ | $\begin{array}{c} -34,355.70\\ 28,366.44\\ 325.00\\ 6,185.58\\ 175.00\\ 149.45\\ 166.75\\ 2,000.00\\ 93.00\\ 200.00\\ 75,925.00\\ 61,940.45\\ 1,500.00\\ 11,000.00\\ 2,363.85\\ 1,747.82\\ 676.45\\ 73.85\\ 3,403.80\\ 106.60\\ \end{array}$ | -22.7%* 54.2% .0% 17.5% .0% 89.5% .0% .0% 7.0% .0% 24.1% 17.4% .0% .0% 68.8% 60.2% 52.1% 34.6% 64.5% 7.3% |
| TOTAL Refuse & Garbage | 260,460 | 0 | 260,460 | 94,516.41 | .00 | 165,943.34 | 36.3% |
| TOTAL General Fund | 260,460 | 0 | 260,460 | 94,516.41 | .00 | 165,943.34 | 36.3% |
| TOTAL REVENUES TOTAL EXPENSES | -28,000 288,460 | 0 0 | -28,000 288,460 | 6,355.70 88,160.71 | .00 .00 | -34,355.70 200,299.04 | |



| FOR 2022 08 | | | | | | | | |
|-------------|-------------|--------------------|----------------------|-------------------|------------|--------------|---------------------|----------------|
| | | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| | GRAND TOTAL | 260,460 | 0 | 260,460 | 94,516.41 | .00 | 165,943.34 | 36.3% |
| | ster s | * END OF REPO | RT 😑 Generate | d by Pratt. | Ellen ** | | | |

| A6422 A6422 A6422 A6422 | Tax On Hotel/Motel Room OccupaOther General Gov. IncomeContribution To Economic DevelOther Home & Community ServiceState Aid- Administrative Fee | (30,000.00) | (30,000.00) (100,000.00) (20,000.00) |
|----------------------------------|--|-----------------|--|
| A6422 | Contribution To Economic Devel Other Home & Community Service | | |
| | Other Home & Community Service | | (20.000.00) |
| A6422 | | (26,200.00) | (,00000) |
| | State Aid- Administrative Fee | | (25,000.00) |
| A6422 | | | - |
| A6422 | Full Time | 277,161.00 | 275,161.00 |
| A6422 | Part Time/Temporary | 12,190.00 | 12,190.00 |
| A6422 | Advertising | 3,000.00 | 3,000.00 |
| A6422 | Books | 450.00 | 450.00 |
| A6422 | Car Maintenance | 2,000.00 | 2,000.00 |
| A6422 | Dues | 400.00 | 400.00 |
| A6422 | Automobile Fuel | 150.00 | 150.00 |
| A6422 | Leased/Service Equipment | 1,320.00 | 1,320.00 |
| A6422 | Meals/Food | 750.00 | 750.00 |
| A6422 | Office Supplies | 1,280.00 | 1,280.00 |
| A6422 | Postage | 380.00 | 380.00 |
| A6422 | Printing/Paper | 1,500.00 | 1,500.00 |
| A6422 | Program Expense-Hooker Foundat | - | 100,000.00 |
| A6422 | Services Rendered | 20,000.00 | 20,000.00 |
| A6422 | Software Expense | 100.00 | 100.00 |
| A6422 | Telephone | 740.00 | 740.00 |
| A6422 | Training/All Other | 5,000.00 | 5,000.00 |
| A6422 | State Retirement Fringe | 15,206.40 | 2,690.00 |
| A6422 | Social Security Fringe | 22,029.77 | 3,449.00 |
| A6422 | Workers Compensation Fringe | 8,943.70 | 2,822.00 |
| A6422 | Unemployment Insurance Fringe | - | - |
| A6422 | Disability Insurance Fringe | 384.44 | 113.00 |
| A6422 | Health Insurance Fringe | 56,914.91 | 1,976.00 |
| A6422 | Eap Fringe | 87.80 | 15.00 |
| | | 37,070.00 | 137,070.00 |

7/20/2022

| 2023 Planning Budget Worksheet | | | | | |
|--------------------------------|-------------------------------|-------------|------------|--|--|
| ORG | DESCRIPTION | CY ORIG BUD | DEPARTMENT | | |
| A8020 | Full Time | 150,743.00 | 149,744.00 | | |
| A8020 | Advertising | 200.00 | 200.00 | | |
| A8020 | Books | 600.00 | 600.00 | | |
| A8020 | Contracting Services | 22,000.00 | 22,000.00 | | |
| A8020 | Dues | 800.00 | 800.00 | | |
| A8020 | Automobile Fuel | 200.00 | 200.00 | | |
| A8020 | Leased/Service Equipment | 1,200.00 | 1,200.00 | | |
| A8020 | Meals/Food | 190.00 | 190.00 | | |
| A8020 | Mileage Expense | 600.00 | 600.00 | | |
| A8020 | Office Supplies | 500.00 | 500.00 | | |
| A8020 | Postage | 900.00 | 900.00 | | |
| A8020 | Printing/Paper | 1,000.00 | 1,000.00 | | |
| A8020 | Services Rendered | 4,875.00 | 4,875.00 | | |
| A8020 | Telephone | 600.00 | 600.00 | | |
| A8020 | Training/All Other | 1,200.00 | 1,200.00 | | |
| A8020 | State Retirement Fringe | 11,872.38 | 11,872.38 | | |
| A8020 | Social Security Fringe | 10,534.81 | 10,534.81 | | |
| A8020 | Workers Compensation Fringe | 2,448.68 | 2,448.68 | | |
| A8020 | Unemployment Insurance Fringe | - | - | | |
| A8020 | Disability Insurance Fringe | 135.72 | 135.72 | | |
| A8020 | Health Insurance Fringe | 44,033.47 | 44,033.47 | | |
| A8020 | Eap Fringe | 29.12 | 29.12 | | |
| | | 34,865.00 | 34,865.00 | | |

7/20/2022

| | 2023 Refuse and Garbage Budget Worksheet | | | | | |
|-------|--|-------------|-------------|--|--|--|
| ORG | DESCRIPTION | CY ORIG BUD | DEPARTMENT | | | |
| A8160 | Solid Waste State Aid | (28,000.00) | (30,000.00) | | | |
| A8160 | Fulltime | 61,961.00 | 123,422.00 | | | |
| A8160 | All Other-On Call,Cloth,Stipe, | 325.00 | 325.00 | | | |
| A8160 | Advertising | 7,500.00 | 7,500.00 | | | |
| A8160 | Dues | 175.00 | 175.00 | | | |
| A8160 | Insurance-Liability | 1,425.00 | 1,425.00 | | | |
| A8160 | Mileage Expense | 166.75 | 166.75 | | | |
| A8160 | Office Supplies | 2,000.00 | 2,000.00 | | | |
| A8160 | Permits, Fees, Insp,Cert | 100.00 | 100.00 | | | |
| A8160 | Postage | 200.00 | 200.00 | | | |
| A8160 | Contracting Services | 100,000.00 | 100,000.00 | | | |
| A8160 | Household Hazardouswaste | 75,000.00 | 75,000.00 | | | |
| A8160 | Printing/Paper | 1,500.00 | 1,500.00 | | | |
| A8160 | Supplies (Not Office) | 11,000.00 | 11,000.00 | | | |
| A8160 | Tires | 3,900.00 | 3,900.00 | | | |
| A8160 | State Retirement Fringe | 7,587.00 | 7,587.00 | | | |
| A8160 | Social Security Fringe | 4,396.00 | 4,396.00 | | | |
| A8160 | Workers Compensation Fringe | 1,411.00 | 1,411.00 | | | |
| A8160 | Unemployment Insurance Fringe | - | - | | | |
| A8160 | Disability Insurance Fringe | 113.00 | 113.00 | | | |
| A8160 | Health Insurance Fringe | 9,585.00 | 9,585.00 | | | |
| A8160 | EAP Fringe | 115.00 | 115.00 | | | |
| | | 203,291.75 | 203,291.75 | | | |

7/20/2022



Tioga County Tourism July 2022

DRI Wayfinding Sign Project

The branding phase of this project is near completion. The final logo and signage plan is being developed. Contractors, TCT, TC ED&P and the Village of Owego will be coordinating to maximize this resource for all relevant DRI projects.

Finger Lakes Farm Country (FLFC)

TCT and Tioga CCE will be taking the lead on Finger Lakes Farm Country's presence at the 2022 International Agritourism Conference to promote regional and Tioga County agritourism events and partners. We will also be attending educational agritourism workshops.

Event Updates

- The 2022 Sundaes at the Farm was a successful event! Attendance exceeded prior years.
- Tioga County Fair planning is well underway and shaping up to be a great event! TCT is supporting the marketing efforts.
- Live Music! There are a lot of live music events happening around the county that are being promoted on our events calendar.

Recruitment Website

Branding for the website is complete. See attached. We have completed the content shoot with video, drone footage and photography throughout the county. The website homepage, navigation and SEO are being developed with help of TC ED&P.

Village of Owego Campaign

In response to Owego business owners concerns about a downtick in customers, TCT is partnering with local business owners on a targeted campaign that includes digital and traditional advertising to launch at the end of August.



Tioga County Branding

Creative Review Round 7 July 25, 2022

FINAL LOGO AND RECOMMENDED 2-COLOR SOLUTION

ALC: UNK

ORANGE

RED





PRIMARY COLOR PALETTE





FINAL LOGO WITH EXPANDED COLOR PALETTE



GRAY 1

GREEN

WHITE

ORANGE

RED





EXPANDED PALETTE





FIND YOUR WAY HERE









TIESGA FIND YOUR WAY HERE



ALTERNATE PALETTE (BLACK)

FIND YOUR WAY HERE

GRAYSCALE



WWW.CRAFTINGABRANDCO.COM EMAIL GLENN@CRAFTINGABRANDCO.COM CALL OR TEXT 585-259-0703